

**WITNESS** | **FREEDOM** | **TO BEAR WITNESS** | **FOR**

**DOM** | **FREEDOM** | **TO BEAR WITNESS** | **FOR**

**FORTNIGHT** | **FRI**

**FOR FREEDOM** | **TO BEAR WITNESS**

**FREEDOM** | **FOR**

**TO BEAR WITNESS** | **FOR**



# SAINT ANNE'S CHURCH

3545 Kennedy Blvd., Jersey City, NJ 07307

Tel: 201-360-0838 Fax: 201-721-5996

st.annepray4us@gmail.com www.stannesjc.com

## Pastoral Team

<b>James Carroll</b>	Trustee
<b>Georgene DeBenedetto</b>	Admin
<b>Tina Edelmann</b>	Charismatic Movement
<b>Greg Gonzales</b>	Festival
<b>Begonia Jensen</b>	Faith Formation — Adults
<b>James Kakowski</b>	Sexton
<b>Joy Krieger</b>	Worship
<b>Patricia Marquez</b>	Hispanic Apostolate
<b>Nigel R. Chinasing</b>	<b>Priest</b>
<b>John Ranieri, PhD</b>	<b>Priest</b>
<b>Gerry Solis</b>	Maintenance
<b>Dave X. Stump, S.J.</b>	<b>Priest</b>
<b>Judith Waddleton</b>	Trustee
	Faith Formation — K-9
	Sexton

Mary Yori

## Weekly Planner

**SUNDAY 6/21** • 12<sup>th</sup> Sunday in Ordinary Time  
*Happy Father's Day!*

### MONDAY 6/22

1-4 PM	St Anne Seniors <i>Cent Hall</i>
3-4 PM	Legion of Mary <i>Convent</i>
6-8 PM	Cadette Trp 2828 Mtg <i>Cent Hall</i>

### TUESDAY 6/23

12:15 PM	BINGO <i>Cent Hall</i>
3-4 PM	Holy Hour for Priests <i>Convent Chapel</i>
7 PM	Festival Meeting <i>Cent Hall</i>

### WEDNESDAY 6/24

6-8 PM	Daisy/Jr Mtg <i>Cent Hall</i>
7 PM	SF Novena to OL Mother Perpet <i>Convent</i>

### THURSDAY 6/25

7 PM	SF Novena to OL Mother Perpet <i>Convent</i>
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### FRIDAY 6/26

12:15 PM	BINGO <i>Cent Hall</i>
7 PM	SF Novena to OL Mother Perpet <i>Cnvt/Cent Hl</i>
7:30-9:30 PM	J&M Prayer Mtg <i>Convent</i>

### SATURDAY 6/27

12-2 PM	Fort Nite for Freedom <i>Church Steps/Cent Hall</i>
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**SUNDAY 6/28** • 13<sup>th</sup> Sunday in Ordinary Time

## Liturgies

<b>Saturday Evening Church</b>	English 5:30 PM
<i>(anticipating Sunday)</i>	Misa Español 7 PM

**Sunday Church** 8 AM, 10 AM, 12 Noon

**Monday ▶ Friday:** Communion Service *Church* 7 AM

**Monday ▶ Saturday:** Mass *Church* 9 AM

**Wednesday:** Mass *Church* 7 PM

## Holy Hour

**Holy Hour will be suspended during the months of July & August.**

## Sacrament of Penance

Saturdays *Church (Or by Appointment)* 5 PM

## Prayer Intentions of the Holy Father for June 2015

**General intention:** That immigrants and refugees may find welcome and respect in the countries to which they come.

**Missionary intention:** That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in priesthood or consecrated life.

## Sunday Readings

First Reading: **Job 38:1, 8-11**  
 Psalm: **Ps 107:23-24, 25-26, 28-29, 30-31**  
 Second Reading: **2 Corinthians 5:14-17**  
 Gospel: **Mark 4:26-34**

## Weekday Readings

### Monday

Gn 12:1-9 / Ps 33:12-13, 18-19, 20 & 22 / Mt 7:1-5

### Tuesday

Gn 13:2, 5-18 / Ps 15:2-3A, 3BC-4AB, 5 / Mt 7:6, 12-14

### Wednesday *Nativity of St. John the Baptist*

Je 1:4-10 / Ps 139:1B-3, 13-14AB, 14C-151 / Pt 1:8-12 / Lk 1:5-17

### Thursday

Gn 16:1-12, 15-16 / Ps 106:1B-2, 3-4A, 4B-5 / Mt 7:21-29

### Friday

Gn 17:1, 9-10, 15-22 / Ps 128:1-2, 3, 4-5 / Mt 8:1-4

### Saturday

Gn 18:1-15 / Lk 1:46-47, 48-49, 50 & 53, 54-55 / Mt 8:5-17

## Sanctuary Gifts for June 21<sup>st</sup>—June 27<sup>th</sup>

Gift	In Memory/honor of	Requested By
Altar Wine	† Alexander Coulter, Sr.	Parish Intention
Altar Bread	† Christina Burke	Parish Intention
Sanct. Lamp	† Carol Savulich	Parish Intention
Altar Candles	† Ursulina Velazquez	Mirna Paciello

## Sick List

**Let us pray for the sick** (People will remain on sick list for 2 weeks unless otherwise notified): Marie Foley • Josephine Cermak Rowan • Baby Jayden O'Connor • Steve & Rachel Mastin • Diane Shea • Joseph Callandrillo • Humberto Quintana • Julia Annicchiarico • Javier Vega • Jennifer Moloughney • Antoinette Maddi • Carol Jordan • Anthony Biggio • Sammy DeLeon • Shane Quinn • Alice Daly • Sadie Krieger • Dolores DelMonte • Dianne O'Sullivan • Carl Carlson • Larry Bello • Miyuki Campbell • Diane Albert • Meghan Connaughton • Marie Portelli

## Schedule of Masses June 22<sup>nd</sup>– 28<sup>th</sup>, 2015

### Monday, June 22

9 AM Lawrence Shin *Family*

### Tuesday, June 23

9 AM † Maria Mingola *Aniceta Delgado*

### Wednesday, June 24

9 AM † Eduardo Mingola *Aniceta Delgado*

7 PM Special Intention *OL Perpetual Help Group*

### Thursday, June 25

9 AM † Maria Pereira Lopes *Aniceta Delgado*

### Friday, June 26

9 AM Angela *Mary Shin*

Aversana Family

### Saturday, June 27

9 AM † Lora Roda *Roda Family*

5:30 PM † Arsenio Druz *Samson Family*

7 PM † Angela Rodriguez *Family*

### Sunday, June 28

8 AM † Margaret Cocciardi *Joyce Tuzzo*

10 AM † Constance Wares *AnnaRose & Mike Smith*

12 PM † Simplicio Samson *Bonna Jumamil*

## Weekend Breakdown

Financial figures from June 13/14 will be published at a later date. Thank you again for your continued support of St. Anne's Church and have a blessed Father's Day!

# Happy Father's Day



All Masses on Father's Day have been set aside and are offered as a Novena of Thanksgiving for our living and deceased Fathers.

In Celebration of Father's Day, flowers will be added to Saint Joseph's altar.

**Please be sure to fill out your Father's Day Remembrance Envelopes. These will be placed on the altar on Father's Day.**

# Ministry to the Sick



We hope to give to all the sick and aged in our parish the opportunity to receive the Eucharist. If you or someone you know can no longer get to church, and would like a Eucharistic Minister to bring you Communion, **please call St. Anne's Rectory at 201-360-0838 or email:**

**Webmaster@stannesjc.com**

# St. Anne's Festival



**Friday July 24<sup>th</sup>**

6–11 PM

**Saturday, July 25<sup>th</sup>**

4–11 PM

**Sunday, July 26<sup>th</sup>**

2–11 PM



A lot of work, planning and organizing is involved with St. Anne's Festival, in Honor of our Patroness, St. Anne. Numerous volunteers are needed to help with this Annual Event, especially the weekend of - July 24,25,26, 2015! Without volunteers, this affair is not possible—help is needed for setting up, manning each game booth, cleaning up for the next day's crowd, end-of-event Sunday cleanup, etc. Any time slot where you can 'help out' would really be helpful and appreciated; don't be surprised if you really enjoy yourself while working!

Raffle tickets have been mailed out to our registered parishioners; additional raffle tickets are being sold by the Festival Committee at the weekend Masses outside church or you can purchase raffle tickets from St. Anne's Rectory.

**To find out more, please join us at one of our Festival Meetings. Our Festival Meetings are held on the following Tuesdays at 7:00 PM in Centennial Hall: June 23, July 7,14, 21**

## Gift Wheel Donations

The St. Padre Pio Prayer Group has been very successful running the Gift Wheel at St. Anne's Festival the past few years; we are proud to say you have helped to make this possible.

Once again, we are asking for new gifts or monetary donations to help make this year's Gift Wheel more successful than ever. Please mark your donation envelope or gift donation "Festival-Gift Wheel" and drop your donations at the rectory or call Fran Spazian at 201-653-1318 for more information. Thank you for your past and continued generous support.

## Journal Advertisements

St. Anne's Festival 2015 is set to take place on July 24, 25, 26, 2015. Eighteen years ago, our Parish be-

gan a 3-day indoor/outdoor Festival in Honor of our Patroness, St. Anne. The response to this new tradition has been a wonderful combination of social and liturgical activities in an effort to strengthen and build our sense of community! In fact, it has become the most anticipated event of the year. In keeping with our tradition, we will once again be producing a commemorative journal for St. Anne's Festival 2015! The JOURNAL will highlight the different activities during the celebration and contain advertisements and well-wishes (a memorial, living wishes, birth announcements, congratulatory on graduations, engagements, weddings, special anniversaries, etc) to and from many supporters. You may include a picture for your ad at no additional charge!

**Journal pages are 8 1/2" x 11" & are available at the following rates:**

- Full Page—\$125.00
- Half Full Page—\$ 75.00
- Quarter Page—\$ 50.00
- Special Donors—\$ 25.00

**Contact rectory for forms and further details**

## Soda & Water Donations

The Festival Committee 2015 will begin "Soda Sunday...and Saturday Nights too!" Each weekend beginning June 20th thru July 19th, we're asking parishioners to donate cases of soda (regular or diet) and water to help lower our costs for the festival. With summer here, you're sure to spot great discounts on cases of soda and water at your local supermarket; so when you do, please pick 1 up and drop it off in the church vestibule on your way to Mass during any of our Soda Sundays...and Saturday Nights and we'll keep them on ice for you until the festival!

**Many thanks in advance for your continued generosity.**

## The Sweet Life Booth!

Celebrate "the Movies" at this year's SWEET LIFE booth. Your monetary donations would be greatly appreciated, they allow us to purchase the "Sweets and Treats" for this booth. Please mark the donation envelope "Festival Sweet Life Booth" and drop it off at the rectory or give it to a festival committee member.

**For questions please contact Debby DeVenezia or John Faherty at 201-222-3475 ddevenezia@hotmail.com Thank you in advance for your contribution. It is your generosity that makes the festival truly successful.**

## Evening Entertainment

**Friday** The Tercels  
**Saturday** The Jersey Four  
**Sunday** Blue Meadow

## Festival Food

Enjoy many different kinds of food at St Anne's Parish Festival 2015!

**American • Filipino • Spanish**

Some featured options include: Water/Soda, Beer/Wine, Pizza, Hot Dogs, Zeppoles, Sausage & Peppers and much more!

## 50/50 Raffle

Purchase tickets for our annual 50/50 Raffle. The drawing will take place on **Sunday July 26 at 10 PM**. Tickets are available at the rectory.

## Games/Rides

Indoor games will be located in air-conditioned Centennial Hall and Outdoor games/rides will be located on Congress St. And Kennedy Blvd.

# Protecting Religious Liberty

## FORTNIGHT FOR FREEDOM FREEDOM TO BEAR WITNESS

National and local Catholic charitable agencies around the country have long provided services to people in need, regardless of immigration status. However, several states passed laws that forbid what state legislatures consider “harboring” of undocumented immigrants—and what the Church considers Christian charity and pastoral care to those immigrants.

In Alabama, for example, the Catholic bishops, in cooperation with the Episcopal and Methodist bishops of Alabama, filed suit against a law prohibiting “harboring” of undocumented immigrants. Together, they explained that the “law makes illegal the exercise of our Christian religion which we, as citizens of Alabama, have a right to follow.” They expressed concern that legally prohibited “harboring” (when there is knowledge or reckless disregard

of the fact that persons are undocumented immigrants) would substantially burden their churches in their mission to serve undocumented immigrants in Alabama.

The law would have a chilling effect on their ministries—among other things, these church leaders feared that the prohibition on “harboring” would extend to activities like “encourag[ing immigrants] to attend Mass or giv[ing] them a ride to Mass;” “counsel[ing] them in times of difficulty or in preparation for marriage;” and inviting “them to come to Alcoholic Anonymous meetings or other recovery groups at our churches.”

Other states have adopted similar laws that threaten the Church’s ministry to undocumented immigrants. In March 2012, the U.S. Conference of

Catholic Bishops and several other Christian denominations filed an amicus brief with the U.S. Supreme Court in the case of Arizona v. United States. The brief discussed how the Arizona law and many state immigration laws like it threaten the Catholic mission to provide food, shelter, and other care to all. In June 2012, the U.S. Supreme Court issued its decision and found that several of the provisions of the Arizona law were pre-empted by federal immigration law, so these provisions were struck down.

Aside from Alabama and Arizona, Georgia, Oklahoma, South Carolina, and Utah have enacted laws that generally make criminal the “harboring” of undocumented immigrants.

Is our most cherished freedom truly under threat? Among many current challenges, these state immigration laws affect the religious liberty of the Church because they have criminalized certain acts of Christian charity and pastoral care. Religious liberty is more than freedom of worship; it includes our ability to make our contribution to the common good of all Americans without having to compromise our faith. Without religious liberty properly understood, all of us suffer, including those who seek a better life here in the United States.

## Why Are You Terrified?

By **NICK LEEPER, BA**

With so much injustice in the world it is so easy to think, like the disciples on the boat in the storm at sea, that perhaps God is indifferent to our suffering. The disciples ask, “Teacher, do you not care that we are perishing?” They do reflect our concern when we ourselves are the victims of social injustice or when we perhaps see this injustice occurring in our communities.

Does Jesus care about us? Yes. Are we just to carry our cross in these moments and do nothing about our suffering? No. We are with Christ; He is with us, He loves us and all will be fine, yet He simply asks us, “Why are you terrified?”

“Teacher, do you not care that we are perishing?”  
—Mark 4:38

## Our Mother of Perpetual Help Triduum Mass

There will be a 3-day Novena Mass at St. Anne’s Parish, 3545 Kennedy Blvd., Jersey City on Wednesday, June 24th, Thursday, June 25th and Friday, June 26th; Mass to take place in St. Anne’s Convent Chapel (246 Congress St.) at 7:00 PM.

Potluck after the Mass on Friday, June 26th in Centennial Hall. Celebrating 22 years in our Parish of St. Anne.

### Celebrants

- Fr. David Stump, SJ – St. Peter’s University
- Fr. Roy B. Regaspi – St. Joseph’s Catholic Church, New Milford, NJ



## Safeguarding Children & Addressing Abuse

The Archdiocese responds to all Allegations Quickly and Appropriately

In line with Archbishop Myers’ personal directive and a Memorandum of Understanding with County Prosecutors, the Archdiocese reports all allegations of sexual abuse of minors to the local County Prosecutor, and cooperates with law enforcement investigations.

Those accused of abuse are temporarily removed from ministry or assignment while investigations are ongoing. If the allegation is substantiated, the removal is permanent.

Since his arrival in 2001, Archbishop Myers has removed permanently from ministry 19 priests against whom allegations were substantiated and who faced penalties under Church law. Only two Archdiocesan priests have been convicted or pleaded guilty to criminal charges involving minors during this same time, and both have resigned or been dismissed from the priesthood. No Archdiocesan priest has been charged with a crime involving minors since 2004.

# Economic Inequality Inside-Out

By **NICK LEEPER, BA**

Money is the taboo topic to discuss in America, except when it comes to issues such as income inequality. Many urge those with wealth to contribute to the world by voluntarily distributing their wealth, raising the minimum wage in their workplaces and providing maternity and paternity care for their workers, however, there is little talk about how all, including the poor, have a responsibility to the poor and to one another. All are called as the Church to work for the common good and to do so sacrificially. Everything that we own is not ours and you and I, no matter our economic income level, are called to give everything as Christ did. This does not imply a dramatic notion to literally sell all that one has, but rather to repurpose what we do have to benefit the world and others.

The common good, where all people have access to fulfillment, can be worked for, in terms of economic inequality, when you and I begin to see money as not something that we own but something that is lent to us. Pope Francis reminds us of a, *social mortgage*, which, holds that although it is lawful, as Saint Thomas Aquinas says, and indeed necessary 'that people have ownership of goods', insofar as their use is concerned, 'they possess them as not just their own, but common to others as well, in the sense that they can benefit others as well as themselves (12/8/13). The social mortgage transforms our image of possessions to see our debts as credits to the common good.

The social mortgage view is important to the life of a Catholic because human dignity is at stake in the

realm of economic inequality, and that value is greater than those others that fall into this conversation. Pope Francis claims, *The dignity of the human person and the common good rank higher than the comfort of those who refuse to renounce their privileges. When these values are threatened, a prophetic voice must be raised (11/24/13, no. 218)*. Human life, and their access to fulfillment in their fundamental relationships with God, others, themselves and the rest of creation, all surpass, in value, those things that the world considers valuable.

Catholicism urges you and I to view our goods as not our own and in the service of the common good and therefore we actually owe these goods to the good of others, in a particular sense. Some may begin to think like Saint John Chrysostom who declares, *Not to share one's goods with the poor is to rob them and to deprive them of life. It is not our goods that we possess, but theirs*. It is easy to allow this notion, as well as other notions in the Gospel to be taken quite literally, but calls to action like this and like those in the Gospel (see **LUKE 18:22**) are calls not to throw off one's riches like Saint Francis did but rather to view the purpose of our belongings as resources to serve.

Stewardship is then the key to understanding how to use the economic resources that you and I have in service rather than gain. Pope Francis invites you and I to, *ensure that humanity is served by wealth and not ruled by it (1/17/14)*. He adds, *Money must serve, not rule! The Pope loves everyone, rich and poor alike, but he is obliged in the name of Christ to remind all that the rich must help, respect and promote the poor (11/24/13, no. 58)*. You and I are to see money as a tool, not an end, and therefore it is not our duty to abandon those tools and literally, *sell all that you*

**DOES YOUR PAYCHECK HAVE PURPOSE?**

**YOU AND I ARE CALLED TO CONTRIBUTE TO THE COMMON GOOD BY EXPANDING OUR SCOPE OF PURPOSE TO THE WHOLE WORLD, ESPECIALLY THE POOR. WE SIMPLY MANAGE THE RESOURCES THAT WE HOLD, NOT OWN THEM BECAUSE THEY BELONG TO SOCIETY. HOWEVER, THAT DOES NOT MEAN WE OUGHT TO LITERALLY GIVE EVERYTHING WE OWN AWAY, RATHER, WE ARE CALLED TO VIEW MONEY AS A TOOL TO BETTER THE WORLD STARTING WITH OUR FAMILIES, LOCAL CHURCH AND COMMUNITIES.**

have (**LUKE 18:22**) but rather to view our bank accounts as instruments of justice and peace in the world.

The main thing that we are asked to *sell* or remove is our conception of money as our own, every last penny. In church, you and I may often hear the word *Stewardship* float around to remind us that we are responsible for the church for our *first hour* or for the 10% tithe, but stewardship is not only giving 10% it is giving 100%. Do not misunderstand; giving 100% does not mean throwing your wallet and your deed in the basket but rather to see these as instruments to make you an instrument to the service of God and others.

Even still, some criticize Pope Francis and the Church for claiming that Catholics and people ought to be good stewards, those who give 100%, not materially but purposefully. Some claim that the Pope should not talk about these issues because he is not an economist, nor should he talk about anything that he is not an expert in such as the environment, worker's rights, government relations and politics. Indeed Pope Francis, nor the majority of the Church, nor even Jesus Christ, Himself was an economist, a psychologist, a politician nor a scientist, but these figures do not claim to be promoting expertise within certain fields, rather they are calling us to live as Christ did: sacrificially, for the purpose to love God and others.

Giving sacrificially goes beyond money; stewardship applies to you entire life. The Pope claims, *Business is a vocation, and a noble vocation, provided that those engaged in it see themselves challenged by a greater meaning in life; this will enable them truly to serve the common good by striving to increase the goods of this world and to make them more accessible to all (11/24/13, no. 203)*. You and I can live like Christ not by how much money is donated necessarily, but by how we purpose our lives to service, justice and peace.



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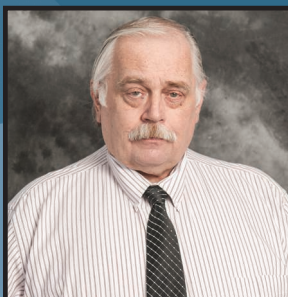
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