



What the Scriptures say about

LOVE



SAINT ANNE OF THE HEIGHTS CHURCH

3545 Kennedy Blvd., Jersey City, NJ 07307

Tel: 201-360-0838 Fax: 201-721-5996

info@sahjerseycity.com SAHJERSEYCITY.COM

Pastoral Team

Fr. Nigel	Parish Priest
Fr. J. Ranieri	Weekend Assistant
Msgr. L.J. Miller	Weekend Assistant
Fr. D.X. Stump, S.J.	Weekday Assistant
Mrs. J. Waddleton & Lt. J. Carroll	Trustee

Weekly Planner

SUNDAY 1/31 • 4th Sunday in Ordinary Time

General Blessing Of Throats

10 AM CCD Mass Church/Cent Hall

MONDAY 2/1

3-4:30 PM Legion of Mary Convent

6-8 PM Brownie Mtg Cent Hall

TUESDAY 2/2 • Presentation of the Lord

Groundhog Day

12:15 PM Bingo Cent Hall

3-4 PM Holy Hour for Priests Convent Chapel

WEDNESDAY 2/3 • St. Blaise

6-8 PM Daisy/Jr Mtg Cent Hall

FRIDAY 2/5

10 AM H.N.S. Board Mtg Cent Hall

12:15 PM Bingo Cent Hall

SUNDAY 2/7 • 5th Sunday in Ordinary Time

10 AM CCD Mass Church/Cent Hall

Liturgies

Saturday Evening Church English 5:30 PM

(anticipating Sunday) Misa Español 7 PM

Sunday Church 8 AM, 10 AM, 12 Noon

Monday ▶ Saturday: Mass Church 9 AM

Wednesday: Mass Church 7 PM

Holy Hour

Holy Hour Day & Time Changed! Effective February 4th, Holy Hour is moved from Tuesday To Thursday and the time is moved to 9:30 AM, immediately following Daily Mass.

Thursdays Convent Chapel 9:30 AM

Sacrament of Penance

Saturdays Church (Or by Appointment) 5 PM

Schedule of Masses February 1st – 7th, 2016

Monday, February 1

9 AM Novena

Tuesday, February 2

9 AM Novena

Wednesday, February 3

9 AM Novena

7 PM † Special Intention OL Perpetual Help Group

Thursday, February 4

9 AM Novena

Friday, February 5

9 AM Novena

Saturday, February 6

9 AM Novena

5:30 PM † Christina Burke

7 PM † Rivera Family Daniel Rivera

Sunday, February 7

8 AM Novena

10 AM † Ines DeJesus Pedro Colon

12 PM † Christina Burke

Sunday Readings

First Reading: **Jer 1:4-5, 17-19**

Psalm: **Ps 71:1-2, 3-4, 5-6, 15-17**

Second Reading: **1 Cor 12:31-13:13**

Gospel: **Lk 4:21-30**

Weekday Readings

Monday 2SM 15:13-14, 30; 16:5-13/PS 3:2-3, 4-5, 6-7/MK 5:1-20

Tuesday Feast of the Presentation of the Lord

MAL 3:1-4/PS 24:7, 8, 9, 10/HEB 2:14-18/LK 2:22-40

Wednesday 2SM 24:2, 9-17/PS 32:1-2, 5, 6, 7/MK 6:1-6

Thursday 1KGS 2:1-4, 10-12/PS 18:31, 47 AND 50, 51/MK 6:7-13

Friday Memorial of Saint Agatha

SIR 47:2-11/Ps 51:3-4, 5-6A, 6BCD-7, 10-11/MK 6:14-29

Saturday Memorial of St Paul Miki & Companions

1 KGS 3:4-13/PS 119:9, 10, 11, 12, 13, 14/MK 6:30-34

Sanctuary Gifts for Jan 31st – Feb 6th, 2016

Gift In Memory/Honor of Requested By

Altar Wine † Thomas Fiore Parish Intention

Altar Bread † Benjamin S. Saluk Parish Intention

Sanct. Lamp † Antonio D'Amico Parish Intention

Altar Candles † Marie Maillie Parish Intention

Sick List

Let us pray for the sick (People will remain on sick list for 2 weeks unless otherwise notified): Patricia Kucinski • Frank McNamara • Robert Porcelli • Dolores McNamara • Jennifer O'Connor • Donna Tuzzo • Matt Bolger • Dennis Mallon • Marie Carlson • Lawrence Shin • Lupe Pena, • Frances Kearns • Josephine Cermak Rowan • Steve & Rachel Mastin • Diane Shea • Joseph Callandrillo • Humberto Quintana • Julia Annicchiarico • Javier Vega • Jennifer Moloughney • Antoinette Maddi • Carol Jordan • Anthony Biggio • Sammy DeLeon • Shane Quinn • Alice Daly • Sadie Krieger • Dolores DelMonte • Dianne O'Sullivan • Carl Carlson • Larry Bello • Miyuki Campbell • Diane Albert • Meghan Connaughton

Ministry to the Sick

We hope to give to all the sick and aged in our parish the opportunity to receive the Eucharist. If you or someone you know can no longer get to church, and would like a Eucharistic Minister to bring you Communion, please call **St. Anne's Rectory at 201-360-0838 or email: info@sahjerseycity.com**

Social Media

Please follow the official Twitter channels of the parish:

- 🐦 sah_promise Faith Formation Grade K—1
- 🐦 sah_goodnews Faith Formation Grade 2—3
- 🐦 sah_venture Faith Formation Grade 4—6
- 🐦 sah_visions Faith Formation Grade 7—8
- 🐦 stah_nation General parish feed

February Prayer Intentions of the Holy Father

Universal: Care for Creation That we may take good care of creation—a gift freely given—cultivating and protecting it for future generations.

Evangelization: Asia That opportunities may increase for dialogue and encounter between the Christian faith and the peoples of Asia.

Collection for January 24

5:30 PM	\$57	10 AM	\$103
8 AM	\$190	12 PM	\$446

How much should I give in the collection basket each Sunday?

We ask each person working in the household to gift one hour's wage to the parish every week. How much is one hour? Below you can find the recommended contribution based on your annual combined income:

Annual combined income	Hourly Wage (Recommended weekly donation)	Annual combined income	Hourly Wage (Recommended weekly donation)
\$75,000	\$38	\$30,000	\$15
\$50,000	\$25	\$25,000	\$12
\$40,000	\$20	\$20,000	\$10

We are grateful for your contribution!

Religious Education News

Our Religious Ed Office is located inside St. Anne's Rectory. Office Hours: M-T-W 9 am to 5 PM, TR & F, 10 am to 5 pm.

Baptism Information

Baptisms take place on the 1st Sunday of every Month: 2 Baptisms per Mass at 10 AM & 12 Noon (English).

Because they will be promising to help raise your child in the practice of the Faith, the church requires that at least one of your child's godparents be a 'fully initiated Roman Catholic;' i.e., one who has been Baptized and received the sacraments of Holy Communion and Confirmation.

At the time of registering your child for Baptism, we ask that one of your chosen godparents provide a copy of their Confirmation certificate or some documentation from their church of Baptism or Confirmation indicating the month and year of their Confirmation. GODPARENTS & PARENTS are also required to attend a "baptism instruction" session on Saturday (the day before the Baptism) @ 4:00 PM in CHURCH (English & Spanish).

A donation to the church for Baptism is always appreciated: please place your offering in an envelope marked 'BAPTISM' with your child's name and drop it in the Sunday collection basket. **Contact the office with any questions. Thank You.**

SUNDAY, MARCH 6, 2016 — 1 PM (DOORS OPEN AT 12 NOON) Centennial Hall St. Anne's Parish Auction "HOME SWEET HOME"

Admission Ticket: \$15.00 (includes one auction bid-sheet and one meal —Admission ticket needed to receive meal) • Tickets are available NOW at the rectory. GIFT CARD, NEW GIFTS or MONEY DONATIONS would be greatly appreciated; please bring 'donation' to the rectory and label it "Parish Auction" • On-premise

50/50 raffle (sold only at the Auction) • Please call the Rectory today to reserve your table of 8 or more people!

• Volunteers are always needed. If you are interested in volunteering, please contact Georgene at St. Anne's Rectory at 201-360-0838. **All Proceeds Benefit St. Anne's Religious Education Program**

“HEY, IT'S GOD. DO HAVE TIME TO TALK?”

God is Calling. Should We Answer?

By **DREW STUART, MA**

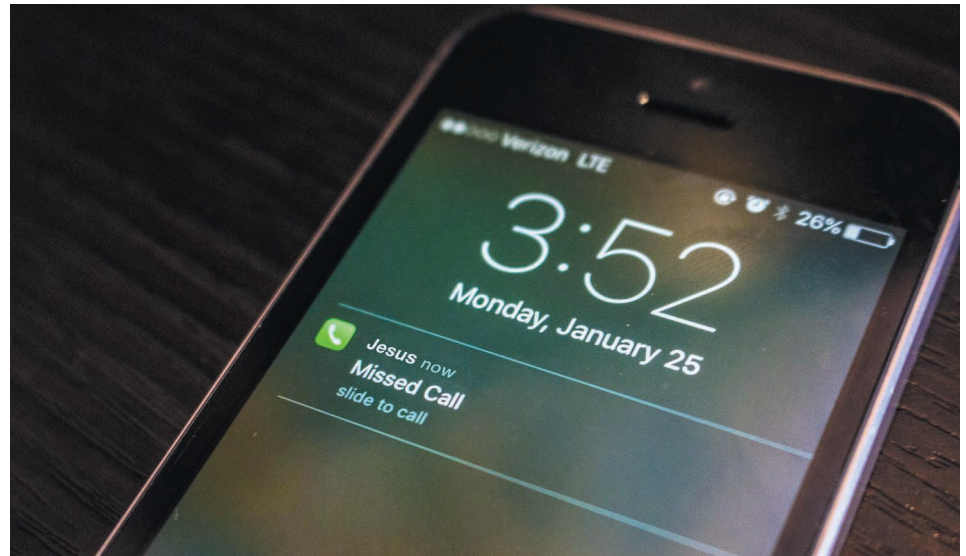
Do you have a friend who is horrible at answering calls or text messages? Perhaps he or she never responds or, at the best, will respond days later. While this person remains your friend, there are probably times you get frustrated and wonder, “Why do I even bother?” To be honest, I’m often one of these friends myself. There are times that I completely forget to respond to texts and phone calls from friends or family members. People reach out, but for one reason or another, I don’t always respond.

What if I told you we often reflect this same situation in our prayer lives? According to the *Catechism of the Catholic Church*, prayer is “a covenant relationship between God and man in Christ. It is the action of God and man, springing forth from both the Holy Spirit and ourselves” (CCC 2564). Continuing, it says prayer is the “living relationship between each of us, as children of God, with God the Father, the Son (Jesus), and the Holy Spirit.” This being the case, it concludes that prayer is by nature the “habit of being in the presence of the thrice-holy God and in communion with him” (CCC 2565). Essentially, through prayer, we have a conversation with and build our relationship with God the Father, the Son, and the Holy Spirit. Prayer is therefore reciprocal communication and interaction between God and each one of us.

While prayer is reciprocal, it is always initiated by God, not by us. The *Catechism* says: “Man may forget his creator...yet the living and true God tirelessly calls each person to that mysterious encounter known as prayer. In prayer, the faithful God’s initiative of love always comes first; our first step is always a response” (CCC 2567). Many of us probably think of prayer as something we initiate on our own, but, in reality, *all* prayer is a response to God’s call. To return to the use of the cell phone analogy from above, our spiritual cell phones are constantly receiving text messages and calls from God who’s asking “Do you want to talk?” He is reaching out to us, we can choose to answer by praying or to ignore his call and move on with our lives.

However, unlike cell phone calls, there’s no ringtone to tell us that God wants us to pray, so how do we know when to respond? While we may feel a strong urge to pray at certain times in our lives (a ‘notification’ in a certain sense), Saint Paul provides a more reliable answer in 1 THESSALONIANS 5:16-18. He writes, “Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will for God for you in Jesus Christ.” In this passage, Paul asserts that we should pray without ceasing. This means that God is *always* inviting calling us have a conversation with him and inviting us to respond through prayer. Sounds daunting, right?

But if this seems unmanageable, perhaps the problem lies with a flawed notion of prayer, not with



Paul’s prescription. I think we often have the tendency to limit prayer to words and equate it only with speaking to God. From this perspective, praying without ceasing would be nearly impossible. However, the *Catechism* says that prayer is “being in the presence of the thrice-holy God.” God is not limited by time or space. He is present everywhere and at all times. Therefore, we are *always* in God’s presence. As long as we consciously acknowledge this fact, we are praying. Earlier, I said prayer was a conversation with God. While we can and should speak to God, when we pray by being in God’s presence, we are listening to him and inviting him to speak to us.

To put it another way, perhaps you’ve experienced an occasion where you’ve “communicated” with friends or loved ones just by sitting with them in silence. At times like these words aren’t necessary; there is value in just being in their presence. This same thing can be said about our relationship with God. Even when we’re not speaking and God doesn’t seem to speak to us, being in his presence can still be a form of prayer.

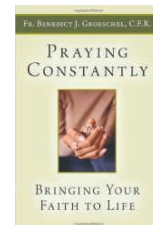
To summarize, all prayer, whether we’re talking to God or just acknowledging his presence, is a response to his invitation. He is always calling us to communicate with him but he cannot force us to respond. In my own life, I can be as bad at answering God’s call to prayer as I am at responding to text messages from my family or friends. Though I know he’s calling, I choose to ignore him either because I’m busy or because there are other things I want to do. If you’ve found yourself in a similar situation, the good news is that God isn’t like us. While we may get frustrated and eventually give up on trying to contact friends who don’t respond to our calls or texts, God will never tire of inviting to pray.

However, just as a lack of communication erodes human relationships, neglecting our prayer life can

eventually cause our relationship with God to decay. What can we do to change this and work toward praying “without ceasing?” For starters, if we’ve neglected our prayer life in the past, we can look back to find out what caused us to do so. Perhaps our conception of prayer is too limited. Maybe we’ve put other things in our lives before prayer and our relationship with God. There’s also the possibility that our schedules are too full and that we’ve left little to no space for prayer. Regardless of the reasons, once we know what prevents us from answering God’s invitation, we can make adjustments to improve our prayer life. Next, we can schedule specific times for prayer into our day (in the morning, during a commute, before going to bed, etc). By getting into the practice of praying at specific times each day, we will gradually become better at responding to God’s invitation to communicate. Finally, we can acclimate ourselves to recognizing God’s presence in our lives, no matter where we are or what we’re doing. Throughout the day, even while working, we can pause for a few seconds to reflect on the fact that we are in God’s presence and listen to him. By doing these things, we can begin to develop a healthier prayer life and a stronger relationship with God.

One final note, when I am feeling distracted and or find it difficult to pray, I turn to the Jesus prayer: *Jesus Christ, Son of God, have mercy on me, a sinner.* This prayer, originally from the Eastern Christian tradition, summarizes the Gospel. When, repeated (similar to the Hail Mary’s when saying the rosary) it serves as a way to center ourselves, acknowledge God’s presence in our lives, and bring us into communion with Jesus Christ.

For further reading: *Praying Constantly: Bringing Your Faith to Life* by Fr Benedict J Groeschel



2016 Lenten Fish Fri

Beginning on Ash Wednesday (February 10th), St Anne's Church will be sponsoring a Lenten Fish Fri on "Fridays" during Lent 5:00 PM to 8:00 PM in Centennial Hall: February 19, 26, March 4, 11, 18

Tickets are on sale at the rectory ONLY: Price \$7.00 in advance; \$8.00 at the door (Rectory Office hours: Monday/Tuesday/Wednesday - 9:00 am to 5:00 pm; Thursday/Friday: 10:00 am to 5:00 pm; Saturday: 10:00 am to 2:00 pm)

MENU

Fish, Fries, Cole Slaw, Tartar Sauce & Soda/Water

Dine-in or Take-out

We look forward to enjoying the company of our fellow parishioners and neighbors during this most holy season. *If you are attending the Stations of the Cross, please notify the kitchen staff BEFORE ATTENDING STATIONS. Thank you.*



We Are All Hurt By Child Sexual Abuse

When someone commits an act of abuse against a child – whether within the Church or in public schools, town organizations or in homes – all of society suffers. For that reason, the Archdiocese requires everyone who works with children to be trained in sexual abuse awareness and to undergo a background check. By participating in this effort, we all say "We do not condone abuse within the Church, and are taking steps to eliminate it." The Protecting God's Children® program is a requirement for those working with children, but is open to all adult parishioners or school parents who wish to learn more about how to ensure safe environments for children in our society. For a listing of the current sessions of Protecting God's Children®, or to learn more about the Archdiocese's safe environment policies and procedures, visit the Archdiocese of Newark website at www.rcan.org/charter.

Developing a Heart of Mercy: A Day of Theological Studies

In celebration of the Extraordinary Jubilee of Mercy

Saturday, February 20, 2016 • **9 a.m. - 3 p.m.**
 Seton Hall University, Lewis Hall • 400 South Orange Avenue, South Orange, NJ 07079

Come to Class for a Day!

Be enriched, inspired and gain practical applications for your teaching, ministry and service in the Church today.



Luke: The Gospel of Mercy
 Rev. Pablo Gadenz, S.S.L., S.T.D.
 Associate Professor
 Biblical Studies



The Charism of Mercy in the Life of the Church as Mediated through the Saints
 Rev. Msgr. Raymond Kupke, Ph.D.
 Adjunct Professor
 Church History



The Virtue of Misericordia: Learning to be Les Misérables' Jean Valjean in a Javert World
 Justin Anderson, Ph.D.
 Associate Professor
 Christian Ethics



Mercy: The Heart and the Keys to the Kingdom of Heaven in Scripture and Tradition
 Gregory Glazov, D.Phil. (Oxon.)
 Associate Professor
 Biblical Studies



Experiencing and Bestowing God's Mercy: Spiritual Lessons from Saint Augustine
 Rev. Douglas Milewski, S.T.L., S.T.D.
 Associate Professor
 Undergraduate Theology



The Sacrament of Reconciliation as a School of Mercy
 Jeffrey Morrow, Ph.D.
 Associate Professor
 Undergraduate Theology



Mercy as a Sign of the Presence of the Father
 Joseph Rice, Ph.D.
 Associate Professor
 Philosophical Theology

REGISTRATION: \$75 General Admission
Pre-registration required by February 12

INCLUDES:

- Mass in the Chapel of Christ the Good Shepherd
- Continental breakfast and lunch
- Classes taught by Seminary faculty



Should you require accommodations to attend this event, please contact Anna Capizzi.



St Dominic Academy Open House

Saint Dominic Academy, Jersey City will host an Open House for anyone interested in its 7th and 8th Grade Program on Tuesday, February 23 at 6 PM. The events will feature complete information about this accelerated program for young girls, including Shadow Day opportunities, curriculum review, project presentations, tours of the school and details about the application process for Grades 7 and 8 for September 2016. Also see www.stdominicacad.com or call Andrea Apruzzese, Director of Admissions at 201-434-5938, ext. 14 or to aaapruzzese@stdominicacad.com. 2572 Kennedy Blvd, Jersey City.

Communion Dresses and Suits

The Archdiocese of Newark will be organizing their third annual collection of gently used and new communion outfits. A child's First Communion is a special day for any family and the Archdiocese of Newark is trying to make sure financial hardship does not stand in the way of it being as special as it can be. All items can be dropped off at the Archdiocesan Center, 171 Clifton Avenue, Newark beginning Monday, February 22 through Friday, March 25 between the hours of 8:45 AM and 4:00 PM. We will distribute the outfits in April. **If anyone is in need of Communion outfit(s) please contact Tatiana Paredes at paredeta@rcan.org or 973.497.4046 or Lynn Gully at gullylynn@rcan.org or 973.497.4589. Please make sure all outfits are free of stains and clean.**

To register, and for more information, visit www.shu.edu/heartofmercy

or contact Anna Capizzi at anna.capizzi1@student.shu.edu or (973) 275-2440.

FEBRUARY 2, 2016

World Day for Consecrated Life

Since 1997, the universal Church has celebrated the World Day for Consecrated Life. On Tuesday, February 2nd in the Cathedral Basilica at 7:30 pm on the Feast of the Presentation of the Lord the Archdiocese will observe this day with a special emphasis on the call to consecrated life in today's world. This Feast is also known as Candlemas Day; the day on which candles are blessed symbolizing Christ who is the light of the world. So too, those in consecrated life are called to reflect the light of Jesus Christ to all peoples. Come join us in joyful prayer! The consecrated life is one way that men and women live out their baptismal commitment as followers of Jesus. Some become members of a religious congregation or a secular institute. Others remain single and make a profession to God through the local bishop and are known as consecrated virgins. We recognize and give thanks for those who have consecrated their lives to God and the Church through the vows of poverty, chastity,



and obedience. **For more information, please see the Year of Consecrated Life Website at: <http://newark-yearforconsecratedlife.weebly.com/>**

Be Not AFRAID... Trust in His Mercy
Saturday, March 5, 2016
SETON HALL UNIVERSITY
 8:00 AM - 1:30 PM
 400 South Orange Avenue, South Orange, NJ 07079
MAIN CELEBRANT
 Most Reverend John J. Myers, Archbishop of Newark

GUEST SPEAKER GUS LLOYD
 Host of the *Go! Live! Morning Show* on Spirit FM, the Catholic radio station in the Tampa/St. Petersburg area.

GUEST SPEAKER PATRICK MADRID
 HOST of the popular "Patrick Madrid Show" produced and distributed by Immaculate Heart Radio. Author of *Why Be Catholic?* and president of the *Evangelical* Institute.

MASTER OF CEREMONIES REV. JOHN GORDON
 Office of Evangelization

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 E-mail: CatholicMen@rcan.org or call 973-497-4545
 Cost: \$20 • Priest/Deacon/Religious (Free)
 All College Students will pay \$15 dollars if they provide a Student ID Card.

Alive in Christ
 Celebrating the Jubilee Year of Mercy
Saturday, February 27, 2016
 9:00 am - 1:30 pm
 (Registration at 8:00 am)
SETON HALL UNIVERSITY
 400 South Orange Ave.
 South Orange, NJ 07079

Leah Darrow
 Catholic speaker, author, former model on America's Next Top Model
 Read more about her at www.leahdarrow.com
 Follow her on Twitter at @leahdarrow

Sr. Miriam James Heidland, SOLT
 Member of the Society of Our Lady of the Most Holy Trinity (SOLT), missionary community that serves global areas of deepest apostolic need.
 Read her blog at www.soltisters.blogspot.com
 Find her on Twitter: @enegroovynun

CELEBRATION OF HOLY MASS with
 Most Reverend John J. Myers, Archbishop of Newark

For more information & registration visit:
www.rcan.org/womcom
 Cost: \$20 • Clergy/Religious Free
 Opportunity for Confession
 Email: CatholicWomen@rcan.org or call 973-497-4545
 Continental Breakfast Included
 English and Spanish Track

Today's Gospel

This Sunday we read from the Gospel of Luke, continuing immediately from last week's Gospel. Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know. This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection. It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

From Loyola Press

Novena – February 2016

Requested for	Requested by		
† Carmen Rizzo	Parish Intention	† Patria Sandal	Jocelyn Sandal
1st Anniv In Heaven		Frances Spazian	St. Joseph Morning Prayer Group
† Lora Roda	Roda & Fasani Families	Loretta Dempsey	St. Joseph Morning Prayer Group
† Frank & Tommasina Tango	Mr. & Mrs. Angelo Tango	Mary Shin	St. Joseph Morning Prayer Group
Angela Aversano	Family	Patrick Roda	Pat Roda
Patricia Kucinski	Kenny Family	Krintina Barrett	Pat Roda
† Pantaleon Sandal	Jocelyn Sandal	Tony Roda	Pat Roda
† Roberto Sandal	Jocelyn Sandal	Kerry Roda	Pat Roda
		Angel Roda	Pat Roda

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