







# SAINT ANNE OF THE HEIGHTS CHURCH

3545 Kennedy Blvd., Jersey City, NJ 07307  
Tel: 201-360-0838 Email: [info@sahjerseycity.com](mailto:info@sahjerseycity.com)  
Fax: 201-721-5996

**Parish registration:**  
General parish feed:  
Website:

[sahjerseycity.com/register](http://sahjerseycity.com/register)  
[@stah\\_nation](https://twitter.com/stah_nation)  
[sahjerseycity.com](http://sahjerseycity.com)

## Pastoral Team

**Fr. Nigel Fr. J. Ranieri** Parish Priest  
**Msgr. L.J. Miller** Weekend Assistant  
**Fr. D.X. Stump, S.J.** Weekday Assistant

**Mrs. J. Waddleton & Lt. J. Carroll** Trustees

## Weekly Planner

### SUNDAY 9/11

24<sup>TH</sup> SUNDAY IN ORDINARY TIME

10 AM-1 PM H.N.S. Mass/Mtg  
*Church/Cent Hall*

1—3 PM Fil-Am Mtg *Cent Hall*

### MONDAY 9/12

1—3 PM St. Anne Seniors  
*Cent Hall*

3:30—4:30 PM Legion of Mary *Cent Hall*

6—8 PM Brownie Mtg *Cent Hall*

### TUESDAY 9/13

12:15 PM Bingo *Cent Hall*

4—5 PM Rosary Society Mtg  
*Cent Hall*

### WEDNESDAY 9/14

Exaltation of the Holy Cross

### THURSDAY 9/15

9:30—10:30 AM Holy Hour for Priests  
*Church*

7—9 PM Choir Practice  
*2<sup>nd</sup> FL Convent*

### FRIDAY 9/16

12:15 PM Bingo *Cent Hall*

### SATURDAY 9/17

### SUNDAY 9/18

25<sup>TH</sup> SUNDAY IN ORDINARY TIME

Catechetical Sunday  
10AM CCD FAMILY MASS  
*Church*

## Sick List

**Let us pray for the sick** (People will remain on sick list for 2 weeks unless otherwise notified): Juliet Nawrocki, Doreen Busacca, Kathleen Link, Orlando Basile, Marie Carlson, John Norton, Patricia Kucinski, Frank McNamara, Jennifer O'Connor, Donna Tuzzo, Matt Bolger, Lawrence Shin, Lupe Pena, Frances Kearns, Josephine Cermak Rowan, Steve & Rachel Mastin, Diane Shea, Joseph Callandrillo, Humberto Quintana, Javier Vega, Jennifer Moloughney, Antoinette Maddi, Carol Jordan, Anthony Biggio, Sammy DeLeon, Shane Quinn, Alice Daly, Sadie Krieger, Dolores DelMonte, Dianne O'Sullivan, Carl Carlson, Larry Bello, Miyuki Campbell, Diane Albert, Meghan Connaughton

## Baptism Information

Families are asked to please contact the Rectory for further information on preparing for the sacrament of Baptism.

## Mass Intentions — September 12<sup>th</sup>—18<sup>th</sup> 2016

Date	Time	Offered for	Offered by
Mon 9/12	9 AM	† Christina Burke	
Tues 9/13	9 AM	† Clarimondo Voza	Virginia Sarni
Wed 9/14	9 AM	† Edward Cullen	Ruth Cullen
	7 PM	Special Intention	OL Perpetual Help Group
Thurs 9/15	9 AM	Angela Aversano	Family
Fri 9/16	9 AM	† Charles Kaufman	Mary Kaufman
Sat 9/17	9 AM	John Shin	Family
	5:30 PM	† Christina Burke	
	7:00 PM	† Miguel Hernandez	Family
Sun 9/18	8 AM	† Christina Burke	
	10 AM	† Catherine Carlson	Marie Carlson
	12 PM	† Dolores Becker	Husband

## Sanctuary Gifts — September 11<sup>th</sup>—17<sup>th</sup> 2016

Gift	In memory of	Requested by
Altar Wine	Victims of 9/11	Parish Intention
Altar Bread	Victims of 9/11	Parish Intention
Sanct. Lamp	Victims of 9/11	Parish Intention
Altar Candles	Victims of 9/11	Parish Intention

Twenty-Fourth Annual Liturgy of the

# BLUE MASS

HONORING AND IN MEMORY OF LAW ENFORCEMENT PERSONNEL

**Trooper Eli McCarson**  
NEW JERSEY STATE POLICE

**Trooper Sean Cullen**  
NEW JERSEY STATE POLICE

**Sr Corrections Officer Nikeelan (Nick) Semmon**  
NEW JERSEY DEPARTMENT OF CORRECTIONS

— Remembering Fallen Officers —

Dallas and Dallas Rapid Transit Police Depts, Baton Rouge and East Baton Rouge Police Depts and East Baton Rouge Sheriff's Office

**Lieutenant (Ret.) Joseph Franklin**  
ROXBURY POLICE DEPARTMENT - POLICE UNITY TOUR

**15th Anniversary of 9/11**  
Port Authority Police Department

## THURSDAY, NOV 10, 2016-10 AM

## Our cover this week

The body of Fr. Mychal Judge, the first officially declared casualty of the attacks on the WTC, victim 00001, being taken away from the North Tower.

**Lord, take me where you want me to go;  
Let me meet who you want me to meet;  
Tell me what you want me to say;  
And keep me out of your way.**

Our prayers today join those of the families of all the victims of September 11, 2001. A 3 p.m. observance of the 15th anniversary of 9/11 will be held at New Jersey's Empty Sky Memorial on Sunday, Sept. 11 in Liberty State Park. Additional celebrations are scheduled, including the Memorial Concert organized by a Catholic parish on the Hoboken waterfront.

THE CATHOLIC COMMUNITY OF SAINTS PETER & PAUL PRESENTS

## HOBOKEN SEPTEMBER 11 MEMORIAL CONCERT

WITH THE PARTICIPATION OF  
YOUTH CHORUS  
FROM HOBOKEN SCHOOLS,  
STEVENS INSTITUTE OF TECHNOLOGY,  
AND THE CHORUS & MUSICIANS  
OF SS PETER AND PAUL CHURCH

SEPTEMBER 11, 2016  
404 HUDSON ST. HOBOKEN  
4 PM • FREE-WILL OFFERING

## Family Faith Formation

Please contact Rectory for more information. Please follow the Twitter channels of the parish:

[@sah\\_promise](https://twitter.com/sah_promise)  
**Faith Formation Grade K—1**  
[@sah\\_goodnews](https://twitter.com/sah_goodnews)  
**Faith Formation Grade 2—3**  
[sah\\_venture](https://twitter.com/sah_venture)  
**Faith Formation Grade 4—6**  
[sah\\_visions](https://twitter.com/sah_visions)  
**Faith Formation Grade 7—8**

**Family Faith Formation**  
Registration: [sahjerseycity.com/ccd](http://sahjerseycity.com/ccd)

SAFEGUARDING CHILDREN  
AND ADDRESSING ABUSE:

**The Archdiocese Reports all Allegations of Abuse**

The Archdiocese of Newark takes very seriously any and all complaints of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform the Archdiocese immediately so that we may take appropriate action and provide support to the victim.

Although the Archdiocese immediately reports all abuse allegations to the appropriate County Prosecutor, it also encourages victims to independently report such matters to the Prosecutor.

Individuals who want to report an allegation of sexual misconduct to the Archdiocese may do so by calling the Victim's Assistance Coordinator of the Archdiocesan Office of Child and Youth Protection at (201) 407-3256.

The phone numbers for the County Prosecutors within the Archdiocese are:

**Bergen - (201) 226-5689**  
**Essex - (973) 753-1121**  
**Hudson - (201) 795-6400**  
**Union - (908) 965-3879**

## Sacrament of Matrimony

In accordance with archdiocesan policy, couples contemplating marriage are asked to begin the sacramental preparation program at least one year in advance of the wedding date. Please contact the Rectory for further information.

## Ministry to the Sick

We hope to give to all the sick and aged in our parish the opportunity to receive the Eucharist. If you or someone you know can no longer get to church, and would like a Eucharistic Minister to bring you Communion, please call **St. Anne's Rectory** at 201-360-0838 or [info@sahjerseycity.com](mailto:info@sahjerseycity.com)

# Coming Home



**In chapter 15 of Luke's Gospel, Jesus tells three parables about losing, finding, and rejoicing. The outcasts of society, the taxpayers, and the sinners approach Jesus eager to hear what he has to say. In Luke's Gospel, hearing is a sign of conversion. The Pharisees and scribes, still suspicious of Jesus, complain about him associating with sinners. So he tells them these three parables.**

In the first story, the parable of The Lost Sheep, the shepherd leaves behind the 99 sheep to search for the 1 lost sheep. When he finds it, the shepherd rejoices not alone as in Matthew's version, but with friends and neighbors. In the same way, God rejoices more over 1 sinner who repents—like the outcasts who have come to hear Jesus—than over the 99 righteous like the Pharisees and scribes.

The second story, about a poor woman who will not stop searching until she finds her lost coin, makes the same point. Why are the Pharisees complaining? They should rejoice when the lost are found.

Finally we come to what is probably the most memorable parable in the Gospels, the story we know as The Prodigal Son. Just as in The Lost Sheep and The Lost Coin, this story (found only in Luke) is really about the seeker. The loving father is at the center of this parable. Even though his son runs off with

his father's inheritance and squanders the money, the father waits for him, hoping for his return. Upon his son's return, the father, "full of compassion," runs out to embrace and forgive him before the son can utter one word of repentance. At this point the rejoicing begins.

The parable does not end there. Rather, it makes one more point about the older son's reaction. This son who never left, just like the Pharisees and scribes who feel they are righteous, refuses to enter his father's house to join in the rejoicing. He has served his father. He has obeyed him. Perhaps it was not out of love. The father's response teaches us that God's care and compassion extend to the righteous and sinner alike. When we are lost, God doesn't wait for our return. He actively seeks us out. And when the lost are found, how could we not celebrate and rejoice?

**"How often do we need to be reminded of God's unchanging love and ready forgiveness, lest we lose heart when we ourselves or our dear ones go astray! The parable speaks not only of the prodigal son, but also of his older brother, who must also learn to accept the father's mercy, which transcends both reward and punishment.**

**By calling for a feast of thanksgiving, the father is really asking each son to share his joy by recognizing the other as a brother. The parable ends without our knowing how the older brother responds to this invitation. Jesus in effect is challenging each of us to think about how we respond to God's invitation, to open our hearts to his reconciling love and to become "merciful like the Father".**

**Pope Francis—May 5, 2016**



# Update Your Compliance For "Protecting God's Children"

A gentle reminder



Attending a "Protecting God's Children" Workshop is a requirement by the Archdiocese of Newark every three years; updated background checks and documentation are required every five years.

This is a reminder, to please contact St. Anne's Rectory if you feel you are due to update either the PGC workshop and/or your background check and documentation.

We do not have enough people who need to attend a workshop, therefore, a workshop will not be scheduled here at St. Anne's Parish. However, at this current time, **there is a Workshop scheduled in Jersey City at 2:00 PM on Saturday, September 17th being held at St. Aedan-St. Peter's University Church. DO NOT REGISTER WITH VIRTUS; Contact Georgene at the rectory and she will call them to save you a spot.**

## For Online Recertification of Protecting God's Children

If you are recertifying your Protecting God's Children by doing the online option, please ensure you are reading the monthly articles in addition to doing the annual recertification module. Your account may be suspended in Virtus when no articles have been read in the previous year, and you will be unable to volunteer.

## Class of 1972 Graduates!!

Looking for 1972 Graduates from St. Anne's Grammar School JC Heights. 45<sup>th</sup> Anniversary Reunion Celebration Scheduled for 2017. **Please contact: jam24336@aol.com and/or look for our page on Facebook "St Anne School JC Heights Class of 72".**

## Ways to offer during Mass

Did you know that you can also...

- **...Donate Altar Bread and Wine** used for the Holy Sacrifice of Mass. It is a prayerful way to remember a loved one.
- **...Submit a Mass intention**  
When Mass is said for a deceased person, the entire Church unites to ask God to remember them and welcome them in His light. Remember: there is no greater prayer than Holy Mass and no greater source of grace than the Eucharist. As a result, offering a Mass for the intention

of a soul is the greatest gift you can give. Did you know that you can offer a Mass for the intention of a living person, as well as to mark an anniversary or thanksgiving?

- **...Donate candles** including votive candles placed in front of statues of the Saints around the church, and the Sanctuary Lamp which shines to indicate the Real Presence of Christ in the reserved Sacrament.

## Morning of Mercy

Join the Archdiocesan Mini-Pilgrimage for the Year of Mercy



The Archdiocese of Newark Evangelization Commission invite you to Morning of Mercy on Saturday, September 24, 2016 from 9:30 AM until 12:30 PM at the Divine Mercy Parish, 232 Central Ave, Rahway. Join us and receive the graces of the Jubilee Year of Mercy!

The Jubilee Year of Mercy invites everyone to receive the grace of a plenary indulgence (that's a full pardon from sin and all its effects) through The Holy Door (which represents the Door of Mercy through which anyone who enters will experience the love of God who consoles, pardons, and instills hope), Mass, Confession, Adoration and various prayers help to make this happen. Special Guest: Msgr Joseph Reilly, Missionary of Mercy

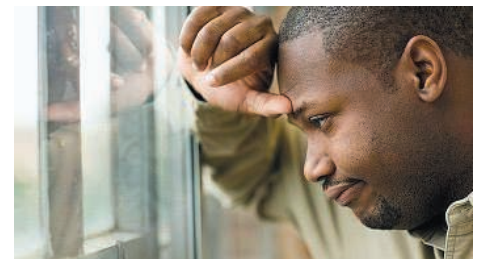
## September Prayer Intentions of the Holy Father

**UNIVERSAL: Centrality of the Human Person** — That each may contribute to the common good and to the building of a society that places the human person at the center.

**EVANGELIZATION: Mission to Evangelize** — That by participating in the Sacraments and meditating on Scripture, Christians may become more aware of their mission to evangelize.

## Fathers Whose Children Have Died

The needs of fathers who have suffered the loss of a son or daughter are unique. The Office of Family Life Ministries of the RCAN invites all grieving fathers to a morning of prayer, sharing, and discussion, away from societal expectations. The Support Group for Fathers Whose Children Have Died will meet on Saturday, September 17, 2016 at Notre Dame RC Church (in the Parish Center), 359 Central Avenue, North Caldwell at 10AM. **Pre-registration is requested at 973-497-4327**



## Register for Your PreCana

If you are planning your Catholic Marriage, you need to register for PreCana, the spiritual session to help you better understand the Sacrament of Matrimony to prepare for a joyful marriage.

UPCOMING SESSION:

**Saturday, October 22, 2016**  
at St Lawrence in Weehawken  
and Ss Peter & Paul in Hoboken  
near Lincoln Tunnel and I-495

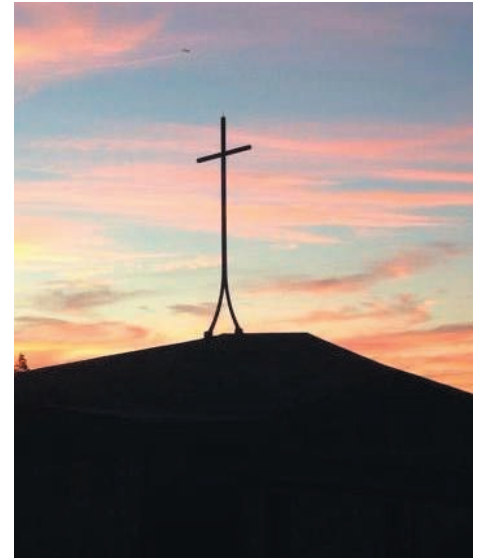
Register at [spphoboken.com/precana](http://spphoboken.com/precana)



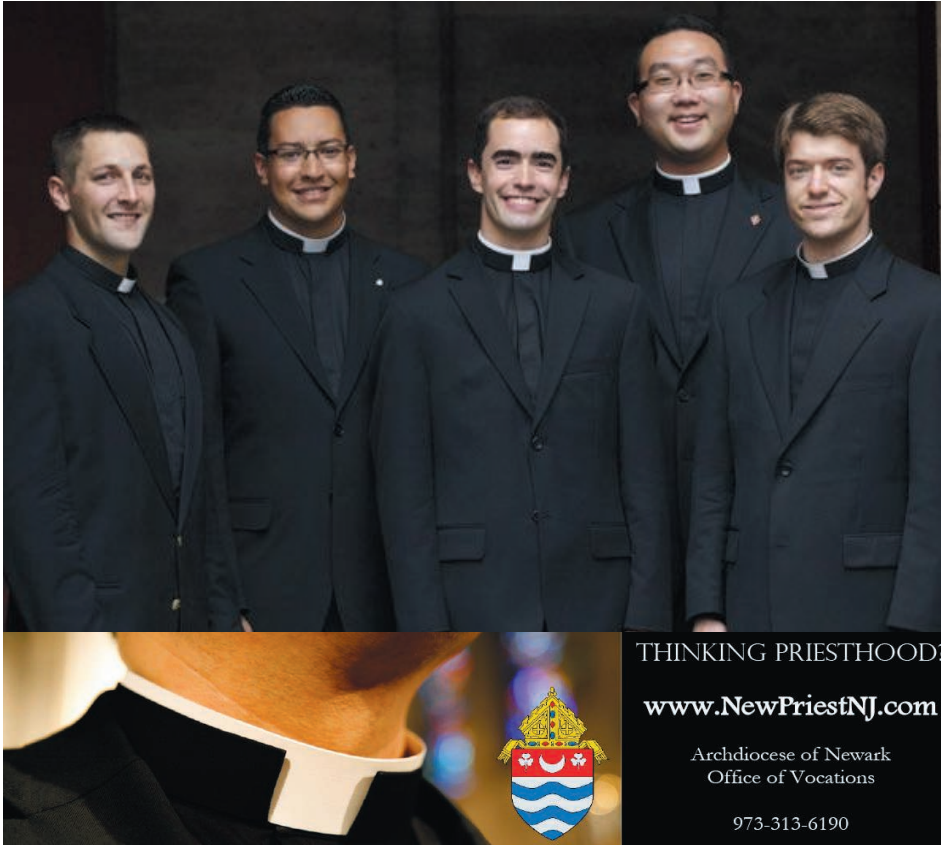
# Thinking Priesthood?

# St Joseph Shrine Trip

Bus ride to St. Joseph Shrine in Stirling, New Jersey sponsored by the St. Padre Pio Prayer Group on Saturday, September 24, 2016. Board bus at 8:30 am at St. Anne's Church. Bring your own lunch. Please respond as soon as possible; bus seating is limited.



For more information, please call Fran Spazian at 201-653-1318. Enjoy a day of reflection, prayer and joy!



Do you know someone who is thinking about the priesthood? Invite them to the Monthly Holy Hours & Discernment Group offered by the Archdiocese of Newark. Those sessions are a time for prayer, discussion, and fraternity for men thinking about a call to serve as a Diocesan Priest in the Archdiocese of Newark. During the academic year they meet on the Second Wednesday of the month from 7-9pm at Immaculate Conception Seminary, Seton Hall University. **Registration is suggested: 973-313-6190 or [NewPriestNJ@gmail.com](mailto:NewPriestNJ@gmail.com). Fall 2016: Oct. 12 • Nov. 9 • Dec. 14**

# Catholic High School Entrance Exam (COOP)

Attention families of 8th grade students wanting to attend Catholic High School in Fall 2017! The Catholic High School entrance exam (COOP) will be given on November 11, 2016. Students need to register for this exam starting September 1 here, or by calling 1-888-921-2667, or emailing [support@coopexam.org](mailto:support@coopexam.org).

In addition, the Catholic High Schools are holding their annual admissions fair called HS EXPO. At HS EXPO, parents and students can see many schools at once — college fair style — from 7:00 pm until 8:30pm on the following dates and places:

- September 26 Archdiocesan Center in Newark
- September 28 Visitation Academy in Paramus
- September 29 Primary Prep/St Aeden in Jersey City

For directions and more information visit: [Catholic-schoolsnj.org](http://Catholic-schoolsnj.org) or call 973-497-4258.



## Sunday Readings / Lecturas del Domingo

First Reading / Primera lectura **EX 32:7-11, 13-14**  
 Psalm / Salmo **PS 51:3-4, 12-13, 17, 19**  
 Second Reading / Segunda lectura **1 TM 1:12-17**  
 Gospel / Evangelio **LK 15:1-32**

## Weekday Readings / Lecturas del Día

**Mon** 1 COR 11:17-26, 33 / PS 40:7-8A, 8B-9, 10, 17 / LK 7:1-10

**Tue** Memorial of Saint John Chrysostom, Bishop and Doctor of the Church 1 COR 12:12-14, 27-31A / PS 100:1B-2, 3, 4, 5 / LK 7:11-17

**Wed** Feast of the Exaltation of the Holy Cross NM 21:4B-9 / PS 78:1BC-2, 34-35, 36-37, 38 / PHIL 2:6-11 / JN 3:13-17

**Thu** Memorial of Our Lady of Sorrows 1 COR 15:1-11 / PS 118:1B-2, 16AB-17, 28 / JN 19:25-27 LK 2:33-35

**Fri** Memorial of Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs 1 COR 15:12-20 / PS 17:1BCD, 6-7, 8B AND 15 / LK 8:1-3

**Sat** 1 COR 15:35-37, 42-49 / PS 56:10C-12, 13-14 / LK 8:4-15

# The Beginner's Introduction to Mass

By **MATT WARNER**

Attending Catholic Mass for the first time can be rather confusing and foreign for the non-Catholic. In looking around the internet for a good introduction to the Mass to show my non-Catholic friends and family, most of the ones I find seem to be too in depth and complicated for one who has never been to Mass to really understand. So I decided to write a simple introduction to the Mass for the first-time attendee. I do not intend to go into details, or even go through every single thing that happens at Mass. Instead, I am simply going to go through the basic format of the Sunday Mass. Hopefully it will give the non-Catholic enough information to be at ease and not feel out of place while attending.

One of the first things that one will notice in attending Mass are the different body postures that Catholics take. Catholics stand, sit, and kneel. Each of these postures have meaning:

- Standing at Mass is a sign of showing reverence and honor to God. One of the main places where we stand is during prayers to God.
- Sitting during Scripture readings and the homily is a posture that shows that we are to be attentive to what is being said to us.
- And finally, kneeling is a sign of humbleness and submission before God. Catholics kneel during the Eucharistic Prayer, which is when the bread and wine become the Real Presence of Christ (more on that later).

Now, on to the actual Mass. Mass is divided into two main parts, which are the Liturgy of Word and the Liturgy of the Eucharist. Let's discuss the Liturgy of the Word.

## LITURGY OF THE WORD

Mass begins with the opening procession, a time of remembering where



we have sinned, and we ask God for His mercy. After this there are four Scripture readings. One reading from the Old Testament, one from the Psalms (which is usually sung), one from a New Testament letter, and finally a reading from one of the four Gospels. After this, the priest (or sometimes a deacon) will expound upon the readings in a homily, and show us how we can apply them to our lives. When the homily is over we pray the Nicene Creed, offer prayers to God as a community, and collect an offering.

If this sounds too complicated, let me put it in more simple terms. During the Liturgy of the Word, Catholics hear the Word of God proclaimed, and we respond to that Word by professing our faith, praying for others, and giving to others. To make it even simpler: *We hear! We respond!*

**The Church draws her life from the Eucharist.**  
—Pope Saint John Paul II

## LITURGY OF THE EUCHARIST

The second part of Mass is called the Liturgy of the Eucharist, and it begins when members of the congregation (who represent all who are present) bring to the priest the bread and wine that will be used for Communion. There is a prayer of thanksgiving for what God has provided, followed by the Eucharistic Prayer (one will recognize when this starts because everyone will kneel). It is during the Eucharistic Prayer that Catholics believe that the bread and wine become the actual Body and Blood of Christ. After the Eucharistic Prayer we pray the Lord's Prayer together and exchange a sign of peace (which is usually a handshake in our culture) that reminds us to make peace with our brothers and sisters before we approach Communion.

After the sign of peace is Communion, which is when Catholics go forward to receive the Body and Blood of

Christ. One important thing needs to be mentioned here is that the Catholic Church practices what is called closed communion, which means that only Catholics who are in full communion with the Catholic Church should receive Communion. This is because Catholics see the sharing of the Eucharist as a sign of the unity of faith. After Communion is the closing hymn and procession, and it is over.

To sum up Mass in a nutshell, in the Liturgy of the Word Jesus feeds us with His Word, and we respond in faith and action. And in the Liturgy of the Eucharist Jesus feeds us with Himself, and we then go forth into the world, nourished with Christ and His Word, to share the Gospel with others.

As I wrote in the beginning, my intent isn't to go into all of the details of the Mass, or even explain every single thing that happens at Mass. In fact, even after reading this, I'm sure that the non-Catholic would still have a lot of questions after attending Mass for the first time, and that is great! But hopefully I have given enough information that the first time attendee will not feel confused about what is going on around them. Hope to see you at Mass Sunday!

Jesus' gesture at the Last Supper is the ultimate thanksgiving to the Father for His love, for His mercy. "Thanksgiving" in Greek is expressed as "eucharist." And that is why the Sacrament is called the Eucharist: it is the supreme thanksgiving to the Father, who so loved us that He gave us His Son out of love. This is why the term Eucharist includes the whole of that act, which is the act of God and man together, the act of Jesus Christ, true God and true Man.

POPE FRANCIS  
General Audience  
Wednesday, 12 February 2014



# Why Are We Gathered Today?

To fully live out your Christianity you have to do it within a community and doing this requires that you join together with the community in Worship!



Why *do* we have to go to church? We must begin by having the mindset that Christianity is not a “personal” religion. By that I mean we cannot live a full Christian life on our own. Christianity is always about us in relation to the community. From the moment Jesus begins his public ministry he is calling people into community. When he meets Andrew on the seashore he doesn't just form a personal relationship with him. Andrew goes and brings his brother Simon (later called Peter) into this circle. Then Jesus calls James and his brother John and they become a part of this group. You see my point? At the very beginning a community is formed with Jesus at the center. First the 12 apostles then the group widens to include numberless disciples, then crowds, etc. Not only did these people form a relationship with Jesus but they formed a bond with each other.

At the Ascension, Jesus gives the great commission; Go into the world and make disciples of all nations. Basically Jesus is telling them to go out to the world and bring more people into this community.

Paul gives us the best example of forming community during his various travels. He travels across the Mediterranean to cities like Ephesus, Corinth, Galatia, Thessalonica, and Rome. When he preaches in these various places he forms communities among the people. These communities we would call “churches”. In the many letters of Paul we read how these communities should live out their Christianity. He instructs them about their responsibilities toward each other and the faith they have accepted.

So, what does that have to do with why I have to go to church? Because to fully live out your Christianity you have to do it within a community and doing this requires that you join together with the community in Worship!

When you attend mass with the other members of the parish the worship is enhanced by your presence. At the same time your worship experience is enhanced by the presence of others. Could you imagine if on one Sunday everyone woke up and said, I don't feel like going to church today.

The place would be empty and the people who did come to church would be bummed out because let's face it, an empty church makes for an empty worship experience. There is nothing more exciting than a full church with everyone praying and singing together. That is a real experience of God in our lives.

I like to say at the beginning of mass that we join together to not only pray with each other but we pray for each other. When you are up, someone else may be down and your prayers can lift that person out of their troubles. The same is true when you feel troubled by something in your life. By coming to mass and being with the community at prayer we can be lifted up out of our own troubles and our burdens can be lightened! This is something that can't happen if you distance yourself from the community and only have a personal relationship with God.

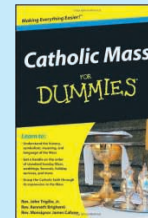
So, why do I have to go to mass? Because this is how we Christians fully experience the presence of Jesus in our lives.

## GOING FURTHER



**What Does It Mean to Be Catholic?** by Jack Mulder Jr.  
[amazon.com/0802872662](https://www.amazon.com/0802872662)

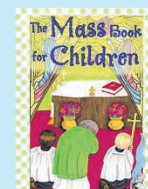
A clear, engaging introduction to the Catholic faith. What does it mean to be Catholic? Many people, both non-Catholics and even Catholics themselves, really don't know. This accessible book by Jack Mulder is ideal for all who are curious to know more about Catholicism. Writing in a conversational style, Mulder clearly portrays the main contours of the Catholic faith. For readers who have ever wondered what exactly the Roman Catholic Church teaches about predestination, original sin, the Virgin Mary, abortion, same-sex marriage, and other issues, Mulder explains all that—and much more—in simple language. Mulder, who was raised in the Protestant tradition and converted to Catholicism later in life, speaks from the perspective of having wrestled with his own beliefs over the years. With solid information—and without proselytizing—Mulder's *What Does It Mean to Be Catholic?* presents a truly fresh perspective on the distinctive features of the Catholic faith.



**Catholic Mass For Dummies** by Rev John Trigilio Jr, Rev Kenneth Brighenti, Rev Monsignor James Cafone

[amazon.com/0470767863](https://www.amazon.com/0470767863)

An unimpeachable guide to understanding the Catholic Mass. Throughout the centuries, the liturgy of the Church has taken a variety of regional and historical forms, but one thing has remained constant: the Mass has always been the central form of Catholic worship. *Catholic Mass For Dummies* gives you a step-by-step overview of the Catholic Mass, as well as a close look at the history and meaning of the Mass as a central form of Catholic worship. You'll find information on the order of a Mass and coverage of major Masses.



**The Mass Book for Children** by Donna Piscitelli

[amazon.com/1592760759](https://www.amazon.com/1592760759)

Here's a delightful way to introduce your little ones to Jesus in the Eucharist. With its captivating writing style and charming art, *The Mass Book for Children* not only teaches young children the parts of the Mass but also shows them why joining in the joyful gathering is an experience of love. For children preschool to 9 years old.



# HUDSON FARMERS MARKET

COME IN FOR YOUR  
JERSEY PLUM TOMATOES  
& YOUR JERSEY GROWN  
VEGETABLES & FRUIT.

201-792-2992

3437 Kennedy Blvd., Jersey City



All IT as a Service Provider

Managed IT & Cloud Hosting Services  
Application & Desktop As A Service Provider  
AUTHORIZED RESELLER LENEVO NJ CONTRACT 70263 B27168

201-741-8811



3571 Kennedy Boulevard, Jersey City, NJ 07307  
Alberto.Scalia@Spincube.com

See What's  
in Store!

JEWELRY • ROSARIES  
BOOKS  
AND MORE



www.parishstore.com

## RIOTTO FUNERAL HOME & CREMATION COMPANY

"Honoring The Legacy of Our Jersey City Heights Families Since 1958"

3205 JOHN F. KENNEDY BLVD.  
JERSEY CITY, N.J. 07306  
(201)798-3100

Richard J. Riotto, NJ Lic. No. 3907 - Manager  
Toni Marie Pagliarini, NJ Lic. No. 4505  
Randolph A. Riotto, NJ Lic. No. 2373  
Adam R. Chamberlain, NJ Lic. No. 4658  
WWW.RIOTTOFH.COM

## HELP PROTECT YOUR FAMILY & HOME

CALL NOW!  
1-888-862-6429



HOME SECURITY TEAM

## DRENNAN BROTHERS LLC

Roofing • Siding • Windows • Gutters  
Fast, Friendly Service  
201-388-5299



## CONSUMER CARPETS

Special Prices For Our 20th Anniversary - Just Mention Ad!

CARPET ★ TILE ★ LINOLEUM ★ HARDWOOD FLOORS ★ CONTRACT WORK

- CARPET REMNANTS (100's in stock)
- VERTICAL & MINI BLINDS
- FREE SHOP AT HOME

- NEXT DAY INSTALLATION
- FREE ESTIMATES
- PERGO LAMINATES

NO PAYMENT • NO INTEREST - FOR 6 MONTHS

3408 KENNEDY BLVD., JERSEY CITY, NJ

T: 201-792-2712 F: 201-792-0321

WEDDING AND PARTY CAKES  
OUR SPECIALTY

## Monteleone's Bakery

798-0576

Fax:  
201-798-1454

Fancy Cakes

TASTY PASTRY  
739-41 Newark Ave.  
Jersey City



THIS SPACE IS  
**AVAILABLE**

ADVERTISE  
YOUR BUSINESS  
HERE

Your Community is Looking!

Call LPi for advertising info  
(800) 477-4574



AVAILABLE  
FOR A LIMITED TIME

ADVERTISE YOUR  
**BUSINESS  
HERE**

Contact Richard Brogna to place an ad today!  
rbrogna@4LPi.com or (800) 477-4574 x6602

## PROFESSIONAL SOUND & SECURITY

Stereos • Alarms • DVD • Tinting  
Navigation • Custom Wheels

201.795.0507

76/78 Grace St., Jersey City  
www.ProfessionalSoundSecurity.com

Joseph T. Discepola D.M.D.  
PA - DENTIST

"We Cater  
To Cowards"

Hours by Appointment  
All Insurances Welcome  
281 Central Ave., Jersey City  
201-659-0295

Find out how  
far your heart  
can reach



Millions of people  
overseas depend on  
you. PLEASE HELP.

1-888-354-0060  
CRS.ORG/cb



## Robert Borowicz DMD

Family Dentistry

3338 Kennedy Blvd.  
Jersey City, NJ 07307

201-659-3042

www.drborowiczdentist.com

## DANS PAINTING

HOME, HOUSE,  
APARTMENTS  
INTERIOR AND  
EXTERIOR PAINTING  
201-893-5100

